



The Political Program of the Unity Democratic Kurd Party In Syria

Introduction:

When The Humanity entered the twenty first century, signs of addresses and new data began to appear clearly to deal and discuss all the different ways of life and the horizon of politic and its programs Whereas globalization with its economical-social actions, the revolution of technology and transmittance of knowledge With the fade of totalitarian systems and the model of only one party, accompanied with notable enlargement of interest with regard to democracy and the principles of human rights, and the appearance of the concept and foundations of the civil society . In front of all these the principle of citizenship, and lawful primacy, very far away from distinction because of religion and nationality, and the development of the role of the international establishment headed by the common associations of the United Nation, the associations and the organizations belonging to it, that lead us –more than any other time in the past- to pre-dominate the **force of logic** on the logic of force in treatment and dealing with affairs. Every thing must be done through out fixing hold the method of the **culture of no violence**, the call depend on the language dialogue, and the politeness of **listening**, in order to form realities, to reach the understanding of reality as it is, and change it, by using the priorities of the transparency and disclosure as a principle and a way, instead of secrecy- behind scenes and veils to avoid entering dangers and narrow minded or to break in religious or political affairs.

A very important truth is known by researchers and all the concerned that the Kurds are a vivid people. They are in a sense, like the Arabs and other peoples in the region. But they were exposed – land and people – to division and they were scattered, more than once. They suffered much more than the others from conflicts on the influential area, and the wars of the great powers. The results were new drawings of states and frontiers after the defeat of the Ottoman Caliphate during the First World War 1914 – 1918. It was established with a number of documents and international agreements since then.

The peoples of the region entered different systems and periods of development, the Kurds were among the others and their country Kurdistan which was divided land and people – in the framework of four main states: Turkey, Iran, Iraq, and Syria that was governed by the authority of French mandate until April 17th 1946, the day of the evacuation of the last foreign soldiers of our lands, where Kurds and Arabs formed one hand in the face of the powerful and tyrannical occupation. They played a positive notable role in the life of Syria and defend it without the slightest hesitation.

But when the patriotic governments received the authority after evacuation, they did not take away any body, and endeavored in building a state for all the citizens.

But before long they threw away the principles of democracy, which was not practiced after the appearance of the military role, and the methodical absence of the concept of the individual citizen. They practiced the method of national superiority in dealing with the other, through the denial of the political and cultural elites with their different trends, to the historical existence of the second largest nationality in Syria, next to the Arabs. They form the vivid part of the Syrian society. They have their mother language and their national lawful rights.

These elites and their governments have restored to darken the patriotic role which the Kurds played, and their complete deprivation of the simple national rights. The enlightened men and women were driven to meet and consult in order to establish the first Kurdish political democratic organization, which was announced on 14th June 1957 in answer to the necessities of defending the Kurd existence digestible right, refusing to melt in the national mixture pot of the governing majority, in response with

the principles of Peace, Freedom, and Equality, and faithful to them with the growing chauvinist national trends, praising the sloganism of the successive systems and government and their failures in the projects, designs of development, and their confiscation the democratic freedoms, resort to the method of clear distinctive and oppressive politics against Kurds. this campaign were clear by the force of continuous activities of the law of racial statistics in region of Alhasaka since 1962. And they keep the applications of the program of the Arabian belt since the beginning of the seventies of the twentieth century. These were accompanied with the decisions to create and impose Arab names on the Kurdish villages and towns, in spite of their historical names. The responsible governors banned also the Kurd language. Then, they committed willfully the bloodily happenings of March 12, 2004 when a great number of sacrifices were killed or wounded, and another great number was arrested and tormented until death. These happenings were accompanied by hot efforts to incite the common Syrian opinion against the Kurds, and their just problem, through out nail and separate their political movement from all the political – cultural motion and their democratic which is growing in our Syrian society. The aim was to deform the truths and to turn about the deep structural crisis which cover the state and society with common decay, under the shadow of old tyranny of the party who monopolizes authority for many decades and escaped from dialogue and open minded people.

This introduction is very necessary to understand the Kurd history and their presence, and how their movement was created in Syria that our party forms a part of.

The identification of the party:

The Kurd democratic unity party in Syria – YAKITY:

It is a democratic political framework as a natural expansion to the first Kurd party in Syria that sprang in the summer of 1957. It formed an implement of struggle for voluntary ally of individuals who have demands and aims on shares who accept its political program and follow its internal system, in order to work for lifting the national persecution from the shoulders of the Kurd people in Syria, and to achieve constitutional recognition of their existence in order to be able to enjoy their lawful national rights in the framework of the unity of the country, through out dependence on the methodical peaceful struggle side by side with all the democratic patriotic forces to build the modern state on the foundations of democracy on share, and respectability to human rights in the shadow of superiority of law, and its protection.

And the party embodies its struggle duties in the following fields:

First – In the Syrian patriotic field:

The party endeavors to build and strengthen the familiarity and cooperation with all democratic, and patriotic activities, and the organization of human rights, civil community comities, and independents, in order to build and distribute a dialogic case in the different Syrian towns and regions in order to reach coordination and cooperation in the direction of:

- 1 – Invalidate exceptional judiciary and the two decrees (49 – 64) in the year 2008 and all the exceptional laws produced with the obligation of state of emergency and martial law through out more than four decades. And it is necessary to separate the authorities.
- 2 – Issue modern law to organize the affairs of political parties in Syria.
- 3 - Freedom of opinion and expression must be guarantied with no fear, and to review the law of publishing which is shackled with many chains.
- 4 – Stop arbitrary arrest and police calling up the citizens to security bodies, because of their opinions and their cultural production. And release all the political prisoners and those who were arrested because of their opinions. Compensate the moral and material losses that the prisoners suffer from.
- 5 – Protect the civil and religious rights of the Kurds and Izeeds.
- 6 – Reveal and show up the discreditable implementations of the agrarianism, in order to review it especially in the districts of Kurds.
- 7 – Pay more attention to the principle of citizenship and the concept of right and duties in the shadow of the state of right and supremacy of law.

8 – Issue new law of elections, protects the freedom of the electors and the elective operation, under honest judicial authority, in order to exchange peacefully the authority, and to lighten its centrospheres, through out the development and the activation of the district directory system.

9 – Take on shares the distinguished files of theft, robbery and corruption in the country, for example, the breaking down of Zezun dam and the scandal of mobiles.

10 – Make the standard of living to the citizen better through securing chances of work for all the young people. And to establish the foundations for social insurance, fair distribution of fortune through out wide and balanced economical development in the country.

11 – Review the educational programs in order to discard national and religious fanaticism, and insure the chances for scientific education for all the people in different stages and levels.

12 – Stand side by side the women in order to understand the different shapes of their suffering, since they form the half of the society and human beings. The woman is the educator of the other half. She has the complete right of the highest degree of education to express of her opinion, and work, to share men in their struggle for democracy in order to build new state on the foundation of protecting the family from breaking up because she needs to be looked after by the establishments.

13 – Formulate the historical and national necessity to form a project to a new constitution to the country harmonizes with the benefits and ambitions of the composition of the Syrian society, and the most changes inside the country, regional changes, and international changes. The project must be harmonized with the international laws, human rights, and the decisions of the United Nations, Security Council in order to secure a democratic life.

14 – Regain the occupied Golan territory and return of the Palestinian refugees to their mother land in accordance with the United Nations' charters and the decisions of the Security Council in order to secure peace and stability in the region.

Second – In the Kurdish field:

To work for:

1 – Lifting national persecution and to show up the chauvinist politics towards our Kurd people in Syria, through out watching and consolidate the faces of distinction and its events, in order to publish the events on the largest scale.

2 – Canceling the results of the racist statistics of Hassaka territory since 1962, and also the Arab belt project, through out the continuous peaceful struggle and thicken the relations and meetings with the forces, political characters, and the actors of the civil society in order to show the oppressed to gain their approval in order to regain citizenship which was pulled out, and to regain the right to the owners.

3 – Refuting and documentating the pretexts which hinders and prevent Kurds from sharing in many establishments of the state, such as (press and political college, diplomatic bodies, and military colleges) and so on.

4 – Protecting the Kurdish language and cultural citizenship, oppose guided Arabic politics, to begin opening (special centers) to the Kurdish language until formal permissions are produced. So is the collection of the folklore of Kurdish districts (Kurd Mountain – Ifreen, Kopani – Ain Arab, Jazira – Hassaka district. The beautiful sight must be appeared.

5 – Encouraging sciences, knowledge, arts of sports, music, youth activities, in order to grow and take care of the spirit of cooperation with its different forms in both the country and town, in order to give much necessary and suitable care to the social and educational sides.

6 – Enriching the festivals of Nauruz with its national, human, and civilized sides in order to be revived by all the Syrians to arrive to the shore of formal acknowledgment.

7 – Encouraging Kurdish cultural and social elites in order to meet, share, and activate in Syrian juristic and civil organizations.

8 – Calling for giving permission to the Kurdish press and data (read, heard, and seen).

9 – Making every effort to supply the Kurd movement in Syria with program foundation of the lowest extent with clear patriotic view, deepen the foundations of democratic treatment among its parties through out on shares dependent citizens, cultural activities, full respect to the others' opinion, encouraging the united merged squads.

10 – Solving the Kurdish problem by a democratic solution through the enjoyment of legal complete citizenship and constitutional acknowledgement of Kurds existence in order to enjoy with their legal national right through out self-control their Kurdish territories in the frame of the unity of the country.

Third – In the field of the Kurd nationality:

To work for:

1 – Solidarity with the just struggle of our Kurd people in the different parts of Kurdistan through out enlightens the fact of deprivation and oppression which our brothers and sisters live through. This problem becomes light or heavy in the shadow of changing programs and politics of the governments in Ankara, Tehran, and Baghdad. Politics of violence and terrorism must be condemned.

2 – We must participate in establishing the foundations of brother democratic treatment in the frame of the common movement of Kurd liberation movement on the base of mutual respect, and discard the politics of axis and wars among the Kurds.

3 – Cooperation with lawful struggle of Lebanese Kurds in order to enjoy with the right of citizenship and keep their cultural identity according to the common laws and constitutions. And to cooperate with the activities of the Lebanese society and their civil establishments.

4 – Make every effort to share in order to include the Kurdish problem in the different international assemblies in general, and the United Nations assemblies in particular in order to be known with its just call, and to contribute in providing peaceful solutions serve security and stability in the region.

Fourth – In the common field:

- The party devotes much importance to the principles and international lawful decisions, and the necessity to procedure the way of dialogue, and the language of negotiation to solve the problems, controversies, and respect the interests of the others. We must depend on the culture of no violence instead of, the language of war and militarize the societies.
- The strife against the distinctive racist politics and terrorism in accordance with the documents of the United Nations, and the obedience to the standards of human right, is a very important way to protect the development and the future of the human beings whom we are a part of.
- One of the most human quick affairs to the individuals and groups is the strife against pollution, to pay attention to clean environment on the three levels: inside the country, regional, and international.
- It is very important value to strife against ignorance, hunger, and illnesses through out developmental programs and plans of continuous work will activate it and watch it. The establishments of the United Nations must supervise them with regional organizations in particular. The success shares in taking away the wick of wars and catastrophes, and serves the development and the values of human civilization.

The last days in November 2008

**The usual sixth conference (congress)
Of the Unity Kurd Democratic Party in Syria – Yakiti -**